



Leon County Property Appraiser - Parcel Details

Printed on: 08/02/2025

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

Parcel Summary

| | |
|---|--|
| Parcel Number 332525 D0020 | Location 6985 RANCH CLUB RD |
| Owner(s) PEREZ LEANDRO JASSIR INGRID PEREZ | Property Use 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address 6985 RANCH CLUB RD TALLAHASSEE FL 32305 | Legal TALLAHASSEE RANCH CLUB 30 2S 2E 8 AC. LOT 2 BLOCK D |
| Subdivision TALLAHASSEE RANCH CLUB | Tax District 2 - COUNTY |
| Acreage 8.0000 | Parent Parcel 3325200200000 |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 4/22/2024 | \$600,000 | 5948/1884 | Warranty Deed | Improved |
| 3/19/2014 | \$25,000 | 4645/1972 | Warranty Deed | Vacant |
| 8/7/2009 | \$0 | 4018/170 | Quit Claim | Vacant |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---|
| 2025 | Yes | If no change in ownership occurred before Jan 1, 2025 |
| 2024 | Yes | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2024 | \$70,000 | \$411,101 | \$481,101 | \$131,284 | \$0 |
| 2023 | \$62,000 | \$399,596 | \$461,596 | \$121,968 | \$0 |
| 2022 | \$55,000 | \$370,647 | \$425,647 | \$95,911 | \$0 |

2024 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|----------|-----------|
| Leon County | 8.31440 | \$481,101 | \$349,817 | \$50,000 | \$299,817 |
| Leon County - Emergency Medical Service | 0.75000 | \$481,101 | \$349,817 | \$50,000 | \$299,817 |
| Children Services Council | 0.34770 | \$481,101 | \$349,817 | \$50,000 | \$299,817 |
| School - State Law | 3.13600 | \$481,101 | \$349,817 | \$25,000 | \$324,817 |
| School - Local Board | 2.24800 | \$481,101 | \$349,817 | \$25,000 | \$324,817 |
| NW FL Water Management | 0.02180 | \$481,101 | \$349,817 | \$50,000 | \$299,817 |
| | | | | | |
| | | | | | |

Building

| | | | | |
|-------------|---------------|------|-------|-----|
| Residential | Single Family | 2016 | 2,764 | 908 |
|-------------|---------------|------|-------|-----|

Characteristics

| | |
|----------------------|----------------------------|
| Tax Year | 2024 |
| Stories | 2 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 5/3/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|----------------------|------|
| A0 | Main Building | 1997 |
| A1 | Screen Porch Fin | 216 |
| A2 | Open Porch Finish | 186 |
| A3 | Upper Story Finished | 767 |
| A4 | Garage Finished | 506 |

Sketch

